

**AMENDED  
CITY OF DUBLIN  
PRE-COUNCIL 4:30PM  
(International Room - City Hall)  
COUNCIL 5:30PM  
(Henry “Bud” Hicks, Jr. Memorial Chamber – City Hall)**

**JUNE 05, 2025**

**CALL TO ORDER**

**INVOCATION AND PLEDGE TO FLAG**

**SPECIAL PRESENTATIONS**

**AGENDA:**

- 1. APPROVAL OF CITY COUNCIL MEETING MINUTES**
  - a. MAY 06, 2025 SPECIAL WORKSHOP MEETING**
  - b. MAY 15, 2025 COUNCIL MEETING**
  - c. MAY 22, 2025 COUNCIL MEETING**

**ACTION TAKEN**

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- 2. APPROVAL OF BILLS OVER \$15,000**

**ACTION TAKEN**

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- 3. APPROVAL OF PURCHASES OVER \$15,000**

**ACTION TAKEN**

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- 4. FIRST READING OF ORDINANCE #25-06 TO AMEND MAYOR AND COUNCIL  
COMPENSATION**

**ACTION TAKEN**

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5. **SECOND READING AND PUBLIC HEARING ON ORDINANCE #25-04 TO APPROVE THE FY'26 BUDGET**  
**ACTION TAKEN** \_\_\_\_\_  
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6. **SECOND READING AND PUBLIC HEARING ON ORDINANCE #25-05 TO AMEND WATER AND SEWER RATES FOR THE UPCOMING FISCAL YEAR**  
**ACTION TAKEN** \_\_\_\_\_  
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7. **DISCUSSION AND ACTION ON RESOLUTION #25-28 TO APPROVE AN ENGAGEMENT LETTER WITH NICHOLS, CAULEY & ASSOCIATES, LLC FOR THE FY25 AUDIT**  
**ACTION TAKEN** \_\_\_\_\_  
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8. **DISCUSSION AND ACTION ON RESOLUTION #25-29 TO APPROVE A FEE PROPOSAL FOR AN ENGINEERING DESIGN SERVICE FOR GENERATOR LOCATIONS WITH TOLAND MIZELL MOLNER, LLC**  
**ACTION TAKEN** \_\_\_\_\_  
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9. **DISCUSSION AND ACTION ON RESOLUTION #25-30 TO ACCEPT AND APPROVE THE TERMS OF AN INTERGOVERNMENTAL AGREEMENT WITH GEORGIA DEPARTMENT OF NATURAL RESOURCES TO PROVIDE APPROPRIATED ADDITIONAL FUNDS FOR OUTDOOR RECREATIONAL FACILITIES AT SPRINGDALE PARK**  
**ACTION TAKEN** \_\_\_\_\_  
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10. **DISCUSSION AND ACTION ON DECLARATION OF SURPLUS**  
**ACTION TAKEN** \_\_\_\_\_  
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11. **DISCUSSION AND ACTION ON BOARD APPOINTMENTS (If needed)**  
**ACTION TAKEN** \_\_\_\_\_  
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12. **CITIZENS COMMENTS**  
**ACTION TAKEN** \_\_\_\_\_  
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- 13. COUNCIL COMMENTS  
ACTION TAKEN**
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- 14. EXECUTIVE SESSION IF NEEDED TO DISCUSS REAL ESTATE, PENDING LITIGATION,  
OR PERSONNEL.**

- 15. ADJOURNMENT.**